STATE OF SOUTH CAROLINA

GREENVILLE COUNTY



All Men bu These Presents:

in the State aforesaid. That I, Willard Clark in consideration of the sum of SIX THOUSAND & NO/100 (\$6000.00) - - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. E. McIntyre and Annie A. McIntyre, their heirs and assigns, forever: All that piece, parcel and lot of land lying and being in the City of Crectville, Courtm of Greenville and State aforesaid, being known and designated as lot No. 2 and the eastern one-half portion of Lot No. 3 on a plat of University Park as recorded in Plat Book P, Pare 127, ar: being a portion of the lands conveyed to W. E. McIntyre and Annie A. McIntyre by Collage Park Realty Corporation by its deed dated March 27, 1948, recorded in Deed Book 311. Page 272. It is more specifically described as follows: BEGINNING at an iron pin on the northern edge of U. S. Highway No. 29 at joint correct of lots Nos. 1 and 2 on the aforementioned plat, which said beginning point is 100 feat northward from the western edge of Ruth Lane and running thence along the joint line of Lots Nos. 1 and 2 on the said plat N. 34-37 W. 200 feet to the southern edge of an allow lying in the rest of the said lots; thence along the southern edge of that alley S. 52-26 W. 150 feet to correct of lot previously conveyed away to Robert J. Schaffer and others by deed recorded in Perd Pers 411, Page 255; thence along the Schaffer line S. 34-37 E. 200 feet to the correr on the northern edge of U. S. Highway No. 29; thence along said highway N. 52-26 E. 150 feat to the beginning corner. This conveyance is made subject to the reservations and restrictions as corried in a dead or instrument recorded in Deed Book 325, Page 11, subject to the amendments therete by instruments recorded in Deed Book 343, Page 7 and at page 256. Being the same property conveyed to the Grantor by deed of Lettie M. Malund dated 3 November 1953, to be recorded herewith and deed of the Grantees recordes in Vol. 463, rage 17. Grantee to pay the 1954 taxes. TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said. Premises before mentioned unto the enuteers therein theve Heirs and Assigns forever. named, and their And the grantor(s) dotes) hereby bind the grantor(s) and the grantor's(s') Heirs, Execute and Administrators to warrant and forever defend all and singular the said premises unto the grante (s) bereinsbown as red, and the contee's (s') Heirs and Assigns against the granter(s) and the granter's (s') Heirs and against evely person vito us a conlawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and soal this of our Lord One Thousand Nine Hundred and Fifty-four (Seal) Signed, Sealed and Delivered in the Presence of Personally appeared before me Mollie ?. Worl State of South Carolina, Greenville County Millard Clark he saw the within named grantor(s) and made oath that act and deed deliver the within sign, seal and as hir witness. The execution there is J. H. Price, Jr. he, with written deed, and that Sworn to before me this , A. D. 1954 October Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, Notary Public, do hereay certify I, J. H. Price, Jr. Greenville County unto all whom it may concern, that Mrs. Beatrice P. Clark wife of the within named Willard Clark did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W.E. and Annie A. McIntyre, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Given under my hand and seal this 1st Mrs Brating & Crack

Notary Public for South Carolina

19.54, at 5:30 P. M., No. 22547

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$_ Recorded this 4th day of October